



# CHILDREN'S THERAPY CENTER

*Celebrate what is. Commit to what can be.*

<b>Child's Name:</b>
<b>Date of Birth:</b>

Welcome to Children's Therapy Center! We hope you will find CTC to be a warm and welcoming environment for you and your child. Enclosed is the paperwork needed for your visit. Please complete it thoroughly. Let us know if you have any questions or if we can assist you in any way.

## ACKNOWLEDGEMENT OF POLICIES AND NOTICE OF PRIVACY PRACTICES

**ATTENDANCE POLICY:** Since this time is reserved for you and your child, attendance is very important. We understand that illness, medical appointments, travel, and life circumstances create valid reasons for missed appointments; however, we cannot hold recurring appointment times for families who are frequently absent. Please keep the following in mind:

In order to keep the appointment time reserved for you and your child, you must maintain good attendance. We would appreciate at least 24 hours' notice if you are going to miss an appointment. **We require at least 4 hours' notice in advance of missed appointments.** We also ask that you attend at least 75% of your scheduled appointments. Appointments that are missed without calling at least 4 hours prior to your appointment or an attendance rate under 75% will result in the rest of your appointments being cancelled.

Thank you for your consideration with regards to appointment attendance.

**ASSIGNMENT OF INSURANCE BENEFITS & FINANCIAL AGREEMENT:** In order to bill your insurance, all children need a doctor's prescription and insurance authorization prior to their first appointment. Our billing department will work to obtain this information and will contact you with any questions or concerns. We encourage you to contact your insurance company to understand your individual benefits. If you have a co-pay, it will be due at the time of your appointment. Please be sure to inform us of any changes in your insurance plan so that we can continue to bill your insurance appropriately. If you fail to give us prior notice of any change of insurance coverage you will be held responsible for any charges accrued.

**NOTICE OF PATIENT PRIVACY PRACTICES:** Children's Therapy Center's Notice of Patient Privacy Practices describes how your medical information may be used and disclosed, and how you can get access to this information. Please review this information. CTC reserves the right to update its practices regarding the protected health information that it maintains. You may request a copy of CTC's Notice of Patient Privacy Practices at any of our locations, or online at [www.ctckids.org](http://www.ctckids.org).

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1. By signing below, I hereby assign and authorize payment of medical insurance benefits, in an amount not to exceed the charges for its services, directly to Children's Therapy Center. I understand that it is my responsibility to inform the organization of any changes to my insurance. I also understand that I am financially responsible for any charges not paid under this assignment and agree to pay such charges.
  2. By signing below, I acknowledge that I have read and understand Children's Therapy Center's attendance policy, assignment of benefits, financial agreement, and privacy practices.

Signature of Parent or Legal Guardian

Date



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Phone: 253-854-5660

Fax: 253-854-7025

www.ctckids.org

### Kent

10811 SE Kent-Kangley Rd.  
Kent WA 98030

### Burien

127 SW 156<sup>th</sup> St.  
Burien, WA 98166

### Tacoma

8717 S Hosmer St.  
Tacoma, WA 98444

## RELEASE OF INFORMATION

I, **(Parent/Guardian)** \_\_\_\_\_, hereby grant consent for Children's Therapy Center to give and/or receive information pertaining to the Physical/Occupational/Communication/Oral Motor Therapy, Prosthetic/Orthotic programs and/or Education programs for **(Child's Name)** \_\_\_\_\_ **(other names known by)** \_\_\_\_\_ **(Child's Date of Birth)** \_\_\_\_\_ with the professionals or agencies listed below for the purpose of coordination of care. Records released may include all information concerning any testing, diagnosis or treatment related to HIV, STD, psychiatric and/or drug/alcohol. A photocopy of this document shall be considered to be as valid as the original.

**Please list names of people who help you with your child, including primary physician, public health nurse, therapists, specialists, day care staff, and other agencies:**

Contact Person's Name	Agency/Clinic Name and Address	Phone #
Doctor (Primary):		
Doctor (Other):		
Hospital:		
Public Health Nurse:		
School District:		
Caseworker:		
Physical/Occupational/Speech Therapist:		
Childcare/Daycare Provider:		
Other:		

**Rights:** I understand I do not have to sign this release in order for the patient to receive services (treatment, evaluation, or enrollment). However, I do have to sign a release form in order for the organization to share information regarding the patient on my behalf. I understand that any disclosure of information carries with it the potential for further release or distribution by the recipient that may not be protected by confidentiality laws.

\_\_\_\_\_  
**Signature of Parent or Legal Guardian**                      **Relationship to Child**                      **Date**

**Expiration:** This release will be valid for the patient's duration of participation in our programs and will expire one year after the patient's discharge. This release may be revoked at any time by the above signed through submission of a written and signed statement. Revoking this release of information will not impact information released prior to the date of the written revoke request.

# Children with Special Health Care Needs CHILD HEALTH INTAKE FORM

<input type="checkbox"/> Case Management <input type="checkbox"/> CSHCN Eligible		<input type="checkbox"/> New		<input type="checkbox"/> Renewal
<b>CHILD'S NAME (LAST, FIRST, MI)</b>	<b>2. DOB</b>	3. SSN	<b>4. SEX</b>	<b>5. RACE/ETHNIC PREFERENCE</b>
<b>6. FATHER/GUARDIAN/FOSTER PARENT NAME</b>	7. DOB	8. SSN	9. FAMILY SIZE	<b>LANGUAGE</b>
				10. 11.12.13.
<b>14. MOTHER/GUARDIAN/FOSTER PARENT NAME</b>	15. DOB	16. SSN	16A. MOM'S EDUCATION LEVEL	17. REFERRED BY
<b>19. ADDRESS CITY STATE ZIP</b>	<b>20. PHONE (Home)</b>	21. PHONE (Work)	22. PHONE (Message)	<b>18. INCOME: UNDER / OVER 200% FPL</b>
24. OTHER DEPENDENTS IN HOUSEHOLD	25. RELATIONSHIP	26. DOB	27. PRIMARY PHYSICIAN/ADDRESS/PHONE	
			28. DIAGNOSIS/MEDICAL PROBLEMS/ICD-9	
			29. ICD-9-CODE(S)	
30. NOTES / COMMENTS		30(A).	31. CHIF DATE	
		33. MEDICAL HISTORY		
32. REASON FOR REFERRAL		35. HEALTH/MEDICAL INSURANCE		
		<input type="checkbox"/> INSURANCE Name: _____ Group #: _____  <input type="checkbox"/> INSURANCE Name: _____ Group #: _____  <input type="checkbox"/> CHAMPUS/TRICARE: _____ Group #: _____  <input type="checkbox"/> MEDICAL COUPONS: _____ PIC # / CASE #: _____  <input type="checkbox"/> OTHER: _____		
34. OTHER HEALTH CARE SPECIALISTS/PROVIDERS				
<b>36. AGENCY INVOLVEMENT: (Please check all that apply)</b> <input type="checkbox"/> WIC <input type="checkbox"/> SSI <input type="checkbox"/> SSS <input type="checkbox"/> DDD <input type="checkbox"/> FOSTER CARE <input type="checkbox"/> SCHOOL/IEP/IFSP _____ <input type="checkbox"/> GS-CTU <input type="checkbox"/> MB-NDP <input checked="" type="checkbox"/> CHILDREN'S THERAPY CENTER-TACOMA <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> BIRTH TO THREE DEV CTR FW				
AGENCY SUBMITTING THIS CHIF: CHILDREN'S THERAPY CENTER – TACOMA				

DO NOT WRITE IN SHADED AREAS

## Client Demographic Form July 2018 - June 2019

As a nonprofit agency, Children’s Therapy Center receives funding from United Way. We share with United Way demographic information for participants in our programs. We do not include your name so that your identity is kept completely confidential. Please take a few moments to complete this form. Thank you!



Mark an **X** in the box(es) for each question.

**1. Household Composition**

Please check one:

- Two parent household
- Single parent (male)
- Single parent (female)
- Other related household

**2. Total Gross Household Income**

Please check one based on the chart below\*:

- Under 30% of Median Income (A)
- Under 50% of Median Income (B)
- Under 80% of Median Income (C)
- Equal or Above 80% of Median Income (D)

**3. Are you currently homeless? (check one)**

- YES  NO

*Thank you for your reply.  
Your information will  
be kept completely confidential.*

**4. Ethnicity:**

Child is Spanish / Hispanic / Latino  
 YES  NO

**5. Child’s Race:** (check all that apply)

- American Indian or Alaska Native
- Asian, Asian American
- Black, African American, Other African
- Native Hawaiian or Pacific Islander
- White or Caucasian
- Other

**6. Limited English Proficiency**

Are you (parent/adult) limited in your ability to communicate in English? (check one)  
 YES  NO

**7. Active Military**

Are you (parent/adult) active military? (check one)  
 YES  NO

**\*Instructions:** Under FAMILY SIZE, choose the row for the number of people in your household. Select the income range in that row for your ANNUAL GROSS INCOME for last year. The letter A, B, C or D above that column will be your income category for question #2.

**King County – HUD Income Guidelines 2018**

FAMILY SIZE ↓↓↓	PERCENT OF MEDIAN INCOME			
	30% HUD PMSA	50% HUD PMSA	80% HUD PMSA	Over 80% HUD PMSA
	Very Low A	Low B	Moderate C	Above Moderate D
<b>1 Person</b>	Up to \$ 22,500	\$ 22,501 to \$ 37,450	\$ 37,451 to \$ 56,200	\$ 56,201 or more
<b>2 People</b>	Up to \$ 25,700	\$ 25,701 to \$ 42,800	\$ 42,801 to \$ 64,200	\$ 64,201 or more
<b>3 People</b>	Up to \$ 28,900	\$ 28,901 to \$ 48,150	\$ 48,151 to \$ 72,250	\$ 72,251 or more
<b>4 People</b>	Up to \$ 32,100	\$ 32,101 to \$ 53,500	\$ 53,501 to \$ 80,250	\$ 80,251 or more
<b>5 People</b>	Up to \$ 34,700	\$ 34,701 to \$ 57,800	\$ 57,801 to \$ 86,700	\$ 86,701 or more
<b>6 People</b>	Up to \$ 37,250	\$ 37,251 to \$ 62,100	\$ 62,101 to \$ 93,100	\$ 93,101 or more
<b>7 People</b>	Up to \$ 39,850	\$ 39,851 to \$ 66,350	\$ 66,351 to \$ 99,550	\$ 99,551 or more
<b>8 People</b>	Up to \$ 42,400	\$ 42,401 to \$ 70,650	\$ 70,651 to \$ 105,950	\$ 105,951 or more

FY 2017, Median Income for Family of 4 People = \$96,000  
HUD (U.S. Department of Housing and Urban Development) PMSA (Primary Metropolitan Statistical Areas)



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Child's Name \_\_\_\_\_ DOB \_\_\_\_\_

School/Preschool \_\_\_\_\_ Grade \_\_\_\_\_

Does your child have an IEP at School?      Yes      No

What are your primary concerns regarding your child's development?

Please list any medical diagnoses given to your child (Down Syndrome, Cerebral Palsy, Autism, reflux, allergies, etc.):

Any allergies/food sensitivities?

Please list other specialists or facilities where your child is followed (Children's Hospital, Mary Bridge, GI clinic, WICC, Neurologist, etc.)

Has your child had any significant illness, injury or hospitalization(s) that we should be aware of?

Please list any medications your child takes:

Was your child late to meet any of their developmental milestones? (sitting, walking, speaking, toilet training, feeding, reading, etc.)

Does your child have any hearing or vision issues/concerns?

Has your child had any previous evaluations? (physical therapy, occupational therapy, speech therapy, feeding, school, etc.)? Please list where and approximate dates.

Parent/ Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_